



2022 Garlic City Car Show

Gilroy Chamber of Commerce
7471 Monterey Street Gilroy, CA 95020

VENDOR APPLICATION

_____ Non-Food Vendor \$125 _____ Food Vendor \$225*

_____ **Member of the Gilroy Chamber of Commerce (\$25 discount)**

_____ Electrical Required \$25 (Complete Electrical Info Section)

*Food Vendors must complete DEH Temporary Food Facility Application and attach to the Chamber application with separate Check payable to DEH for application fees. Please visit DEH website <http://www.sccgov.org> and type "temporary events" in search box.

Please return application and payment by May 18, 2022

No refunds will be given after June 1, 2022

- 2022 Garlic City Car Show date is **June 18, 2022**
- Event time is 10:00 am – 4:00 pm
- Set up can begin at 7:30 am. No vehicles will be allowed on Monterey Rd. past 8am.
- Must be set up by 9:30 am, **no exceptions**
- Breakdown time is 4:00 pm

(Booth spaces are 10' x 10' unless otherwise arranged. If more room is required, fee will be adjusted. We do not supply booth, tables, chairs, etc.)

1. Applicant/Organization _____ Contact _____
 Address _____ Zip _____
 Phone (work) _____ Cell _____ E-Mail _____

2. Alternate Contact _____ Contact _____
 Address _____ Zip _____
 Phone (work) _____ Cell _____ E-Mail _____

3. Choose one (1) of the following:
 _____ Applicant is a Charitable NOT FOR PROFIT organization (Tax ID number) _____
 _____ Applicant is a FOR PROFIT business or individual

4. What items or products will you sell in your booth? (be specific, only items listed may be sold)

5. Have you operated or assisted in the operation of a vendor booth at a Gilroy Chamber of Commerce event under a different organization or individual name: ___ Yes ___ No If yes, what name? _____
6. Do you have a current California Seller's Permit? ___ Yes ___ No (Number) _____
7. Are you using a standard pop-up 10x10 ___ Yes or ___ No (If no, please send a picture of your booth with this application) What is the ACTUAL SIZE? _____ ft wide x _____ ft long x _____ ft deep, what additional space do you require? ___ ft adjacent, ___ ft behind.
Please describe any special requirements: _____
8. What type of waste product will your booth generate? (example: grease, charcoal, gray water, cardboard)

All waste generated by vendor must be removed by vendor or deposited by vendor in dumpster located in 4th Street parking lot. Charcoal waste must be removed by vendor and taken off site. No charcoal waste can be placed in dumpster or street trash containers. All waste water must be disposed of in gray-water tank provided in 5th Street parking lot. Street/sidewalk surfaces must be left clean of any food or cooking residue at close of event.

Comments _____

I understand that the location of my booth will be assigned by the Chamber to facilitate the best operation of the event and the operation of my booth is subject to City Ordinances, City Fire Marshall, Police Department or County Environmental Health Department guidelines and standards.

Return application with payment(s) to Gilroy Chamber of Commerce 7471 Monterey Street Gilroy, CA 95020
Questions? Call Victoria Valencia (408) 842-6437 or email: vwright@gilroy.org

Signature of Applicant

Date

Electrical Information Section

Please list all electrical equipment to be used during this event. Each booth will be inspected during the day and any equipment not listed must be removed from the booth or the booth will be closed. No voice amplification equipment such as bullhorns or loud speakers will be permitted. Because of limited access to power sources on the streets downtown, vendors must supply enough cord to reach the source we provide. Your UL Approved cord can be NO SMALLER THAN 3 WIRE #12 AND OF THE "U" GROUND TYPE. **Only 110v power will be available**

<u>EQUIPMENT DESCRIPTION</u>	<u>VOLTAGE</u>	<u>WATTS</u>	<u>AMPS</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

Will you be using a REFRIGERATED UNIT that requires electrical power? ___ Yes ___ No

Gilroy Chamber of Commerce USE ONLY

Approved _____ Total fees \$ _____ Amount Paid \$ _____

Dimensions _____ Vendor Number _____ Booth Number _____